|  |  |                       |                      |                                |                 | Dooket No                   |  |
|--|--|-----------------------|----------------------|--------------------------------|-----------------|-----------------------------|--|
| AMENDMENT TRANSMITTAL LETTER   |  |                       |                      |                                |                 | Docket No.<br>SAIME 3.3-001 |  |
| Application  |  | Filing I              |                      | Examiner                       |                 | Art Unit                    |  |
| 10/563,493-Cc  | onf. #82/5   | January 4             | 4, 2006              | B. D. Won                      | l               | 3771                        |  |
| Applicant(s): Phili  | ippe Chalvigna   | iC                    |                      |                                |                 |                             |  |
|  |  | ,                     | ,                    |                                | -               |                             |  |
| Invention: BREATHING ASSISTANCE DEVICE   |  |                       |                      |                                |                 |                             |  |
|  | т  | O THE COMMI           | ISSIONER FO          | OR PATENTS                     |                 |                             |  |
| Transmitted herewith is an amendment in the above-identified application.  |  |                       |                      |                                |                 |                             |  |
| The fee has been calculated and is transmitted as shown below.   |  |                       |                      |                                |                 |                             |  |
|  |  | CLAIM                 | IS AS AMENI          | DED                            |                 |                             |  |
|  | Claims<br>Remaining  | Highest<br>Number     | Number               |                                | -               |                             |  |
|  | After Amendment  | Previously<br>Paid    | Extra Claims Present | Rate                           | 1               |                             |  |
| Total Claims   | Amendment<br>17  | - 22 =                | Present<br>0         | x 52.00                        |                 | 0.00                        |  |
| Independent  | 2  | - 3 =                 | 0                    | x 220.00                       |                 | 0.00                        |  |
| Claims   | _  |                       |                      |                                |                 |                             |  |
| Multiple Depend  | lent Claims (Circ  | eck if applicable     |                      |                                | <u> </u>        |                             |  |
| Other fee (please specify):  |  |                       |                      |                                |                 |                             |  |
| TOTAL ADDIT  | IONAL FEE FO   | OR THIS AME           | NDMENT:              |                                |                 | 0.00                        |  |
| x Large Entity Small Entity  |  |                       |                      |                                |                 |                             |  |
| x No additional fee is required for this amendment.  |  |                       |                      |                                |                 |                             |  |
|  | Please charge Deposit Account No in the amount of \$   |                       |                      |                                |                 |                             |  |
|  |  |                       |                      |                                |                 |                             |  |
| A check in the amount of \$ to cover the filing fee is enclosed.  Payment by credit card. Form PTO-2038 is attached. |  |                       |                      |                                |                 |                             |  |
|  |  |                       |                      |                                | 10              | 1005                        |  |
|  | The Director is hereby authorized to charge and credit Deposit Account No12-1095 as described below. A duplicate copy of this sheet is enclosed. |                       |                      |                                |                 |                             |  |
| x Credit any overpayment.  |  |                       |                      |                                |                 |                             |  |
|  |  |                       |                      |                                |                 |                             |  |
| X Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.                   |  |                       |                      |                                |                 |                             |  |
| /Davy E. Zoneraich/ Dated: February 18, 2010   |  |                       |                      |                                |                 |                             |  |
| Davy E. Zonera<br>Attorney/Agent   |  | 267                   |                      |                                |                 |                             |  |
| , 0  |  |                       | Y Z O MICNITI        | "Z U D                         |                 |                             |  |
| LERNER, DAVI<br>600 South Aver   |  | RG, KRUIVII IO        | LZ & IVICINIL        | IK, LLP                        |                 |                             |  |
| Westfield, New Jersey 07090  |  |                       |                      |                                |                 |                             |  |
| (908) 518-6355   | •  |                       |                      |                                |                 |                             |  |
|  |  |                       |                      |                                |                 |                             |  |
| I  |  |                       |                      |                                |                 |                             |  |
| I hereby certify that this   | paper (along with an   | v paper referred to a | us being attached o  | or enclosed) is being transmit | tted via the Of | fice electronic filing      |  |
| system in accordance wi  | vith § 1.6(a)(4).  |                       | -                    | , -                            |                 |                             |  |
| Dated: February 18, 201  | 10   | Electro               | nic Signature for D  | Davy E. Zoneraich: /Davy E.    | . Zoneraich/    |                             |  |